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## **BIB DATA SHEET**

## **CONFIRMATION NO. 7481**

| SERIAL NUM   |  |  |  |  | CLASS    | S GROUP ART UNIT                      |                      |        | ATTORNEY DOCKET             |             |
|--|--|--|--|--|----------|---------------------------------------|----------------------|--------|-----------------------------|-------------|
| 10/620,00  | DATE<br>07/14/2003   |  |  |  | 451      |                                       | 1792                 |        | <b>NO.</b><br>2269-4373.2US |             |
|  | RULE   |  |  |  |          |                                       |                      |        | (00-0036.02                 |             |
| APPLICANTS Dinesh Chopra, Boise, ID; Nishant Sinha, Boise, ID;   |  |  |  |  |          |                                       |                      |        |                             |             |
| ** <b>CONTINUING DATA</b> ***********************************  |  |  |  |  |          |                                       |                      |        |                             |             |
| ** FOREIGN APPLICATIONS ************************************   |  |  |  |  |          |                                       |                      |        |                             |             |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/16/2003   |  |  |  |  |          |                                       |                      |        |                             |             |
| Foreign Priority claimed Yes No  25 LICC 110(a st) conditions met Ves R No. Met after  |  |  |  |  | STATE OR |                                       | HEETS TOT            |        |                             | INDEPENDENT |
| Verified and /LAN VINH/  |  |  |  |  | COUNTRY  | DKA                                   | WINGS                | CLAIMS |                             | CLAIMS      |
| Acknowledged Examiner's Signature Initials   |  |  |  |  | ID       |                                       | 4                    | 25     |                             | 1           |
| ADDRESS  |  |  |  |  |          |                                       |                      |        |                             |             |
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| UNITED STATES  |  |  |  |  |          |                                       |                      |        |                             |             |
| TITLE  |  |  |  |  |          |                                       |                      |        |                             |             |
| SLURRY FOR USE WITH FIXED-ABRASIVE POLISHING PADS IN POLISHING SEMICONDUCTOR DEVICE CONDUCTIVE STRUCTURES THAT INCLUDE COPPER AND A COPPER BARRIER |  |  |  |  |          |                                       |                      |        |                             |             |
|  | EFFO A Hard hard hard hard hard hard hard hard h                             |  |  |  |          |                                       | ☐ All Fees           |        |                             |             |
|  |  |  |  |  |          |                                       | ☐ 1.16 Fees (Filing) |        |                             |             |
|  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT |  |  |  |          | ☐ 1.17 Fees (Processing Ext. of time) |                      |        |                             |             |
|  | No for following:  |  |  |  |          |                                       | ☐ 1.18 Fees (Issue)  |        |                             |             |
|  |  |  |  |  |          |                                       | Other                |        |                             |             |
|  |  |  |  |  |          |                                       | ☐ Credit             |        |                             |             |
|  |  |  |  |  |          |                                       |                      |        |                             |             |